



# W.S.S.C. News

Annual Wild Game Dinner

April 25th

## THANK YOU THANK YOU THANK YOU

To everyone who made this event a resounding success by:

Attending

Cooking

Serving

Cleaning

Telling friends

Seeking donations

Making donations

Selling tickets

Congratulations to new member Michelle Round for

Buying the right safe key!

**WSSC Club Executive**

**For 2015:**

**President: Rick Grimes**

**Vice: Jen Cameron**

**Treasurer: Sandra Kelly**

**Secretary: Tonya Anderson**

**Past President: Greg Balch**

**Special points of interest:**

- Wild Game Dinner
- WSSC Trunk Sale
- Ontario Wild Turkey Study
- OFAH Zone J Youth Campout

THANK YOU to all members who have been working so hard at the Club with repairs and maintenance. Your efforts are much appreciated

**May 2nd**



**NO FISHING IN THE POND DURING MAY**

**WSSC Membership Meeting**  
Thursday May 14th  
7:30 pm  
**Remember to wear RED!**

Please remember there are  
**NO MOTORIZED VEHICLES OF ANY KIND**  
allowed in or on our pond.

**Club Contact Info**

President Rick Grimes: wsscpres@hotmail.com

Vice President Jen Cameron: wsscvice@gmail.com

Treasurer, Membership and Club Bookings Sandra Kelly:  
wssctreas@gmail.com

Secretary: Tonya Anderson: wsscsec@gmail.com

Newsletter and OFAH Liaison Kathy Moore: kfm00@rogers.com

Archery Greg Balch: gregbalch@rogers.com OR

Dave Williamson: dirtydave1@live.ca

Rifle Range Gary Cameron: camclan@rogers.com

**Please be respectful of our neighbours.**

**No high caliber HAND GUN rounds at the INDOOR Range**

**On the property,**

**please quiet down by 11:30pm**

**Thank you!**

Wellington Street Sportsmen's Club is a 100% OFAH Affiliated member Club



**Authorization To Transport (ATT) for New Members who own handguns**

**Wellington Street Sportsmen's Club has a mandatory training program that all new members must take if they require an ATT to be issued to them.**

**Please email Gary at camclan@rogers.com to let him know if you are interested.**

**D.I.B.C.**

**May 9**

**Dorchester  
International  
Brotherhood  
Camporee**

This annual Scout camp in Dorchester hosts campers from across North America.

The Wellington Street Sportsmen's Club have invited campers to our Club to experience Archery and Rifle shooting for about 20 years.

On Saturday May 9th, hundreds of young folks visit our Club and partake in these activities. The campers are brought to the Club by bus.

We need Club volunteers to assist us with this day. It's very busy and hectic with lots

of folks in and out quickly. If you can find a few hours to drop in and help, it would be greatly appreciated. Every year we get to see the smiles on the faces of these youth testing their abilities with archery and rifles.



Follow us on  
Twitter  
@wssc2290



If you have any suggestions for upcoming Entertainment or Club social events,

please email

Kathy Moore at kfm00@rogers.com

**The next big events we have planned are:**

Club Spring Clean—Up May 2nd

DIBC May 9th

Trunk Sale May 23rd

CLUB Volunteers are required for these events

Please come out and volunteer a few hours to help your Club!

**MARK YOUR CALENDAR**



**May**

- May 2** — Club Spring Clean-up  
– volunteers required
- May 9** — DIBC– volunteers required
- May 14**—Membership meeting 7:30pm
- May 16**—Trap Shoot 10am—2pm
- May 23**— *Trunk Sale* 9am to 2pm
- May 28** - Indoor Range 7pm

**June**

- June 6** Trap Shoot 10am to 2pm
- June 11** Membership Meeting 7:30pm
- June 13** Big Brothers Big Sisters Fishing Day
- June 20** Rental for Archery Tournament
- June 25** Indoor Range 7pm
- June 28** Family Fishing Day

**WSSC Trunk Sale**

**Saturday May 23**

Gates open at 8am for set-up

Sale runs from 9am to 2pm

**\$5 for an outdoor parking space—\$10 for a table indoors**

Bring your fishing, hunting and outdoors gear to sell. Other items also welcomed.

Contact Sandy Kelly ASAP to reserve a spot.

**Archery**



The Archery Season is underway  
Come out and see the improvements to the range  
Everyone is Welcome!

Cost is \$5.00 for a member  
\$6.00 for a non member  
If you are interested in giving Archery a try, come on out.

For more info please contact Greg Balch at [gregbalch@rogers.com](mailto:gregbalch@rogers.com) or 519-685-3872 or Dave Williamson at [dirtydave1@live.ca](mailto:dirtydave1@live.ca)

**NO FISHING IN THE POND DURING MAY**

As Members of this Club, we all share the responsibility of upkeep, maintenance and common sense use of the Clubhouse and our beautiful grounds.

PHOTO ID MEMBERSHIP CARDS are being issued to every member in good standing. If you see someone on the grounds that you do not know, as a member of WSSC, you have the right to ask to see their WSSC Photo ID Membership Card. IF they cannot produce their card, you may ask them to leave the property.

It's up to each of us to protect our property from abuse.

Please remember to double check the lights, doors and locks, just as you would your own home, when leaving the Clubhouse.

## Important Dates for 2015

### Trap Shoots

May 16

**June 6**

July 11

August 15

September 12

October 10

November 14

December 12

### Other Events

May 2—Spring Clean-Up

May 9—DIBC

**May 23—Trunk Sale**

June 13—Big Brother/Sisters Fishing Day

June 20—Archery Tournament

June 28—Family Fishing Derby

August 15—Annual Pig Roast

Nov 21—Annual Bill Rodrigues Memorial Turkey Shoot

**PLEASE NOTE: These Dates are TENTATIVE and may change as rentals come up.**

### **OFAH Zone J 27th Annual Youth Campout**

**June 19—21, 2015**

### **Hosted by the Brant Rod & Gun Club near Burford, ON**

This FREE event is open to youth ages 8 to 17 years.

For more information visit [www.ofah.org/zonej](http://www.ofah.org/zonej) or call Brian Moore at (519) 919 1520.

Preregistration required at [brianmoore@live.ca](mailto:brianmoore@live.ca) or scan the QR code.

Registration is limited—only a couple of spots left!



**NO FISHING IN THE  
POND DURING MAY**

For a **COMPLETE** and **UP TO DATE** listing of **Club Events and Rentals**, please always **check our website**.

To submit an article for the Newsletter, contact **Kathy Moore** [kfm00@rogers.com](mailto:kfm00@rogers.com)

### OFAH Conservation Lottery Tickets

Last chance to buy them will be at the Trap shoot May 16th.

Please turn in your tickets at the May 14th meeting or at the Trap shoot.

**Good Luck to Everyone!!!**

Kathy, Brian and Emily Moore will be attending the draw in Peterborough May 29.

Fingers crossed we pull some familiar names!

# Saturday May 2nd



It has been a long, hard winter and our grounds need a good cleaning! Please plan on spending an hour or two at the Club on May 2nd cleaning up our grounds. We are lucky to have such a beautiful location but the winter was hard on us and we need some volunteers!

Bring your gloves, shears, rake, shovel, garbage bags, chain saw, wheelbarrow—whatever you may need to lend a hand.

Many hands make light work! Clean up starts at 9am and lasts until our grounds are beautified! A light lunch will be provided to Volunteers!

**Please give our bass a break.**

While the bass are spawning and nesting, fishing is not allowed in our pond not even catch and release.



**NO FISHING IN THE POND DURING MAY**

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Linda Bone has scheduled a Women's Outdoor Workshop for September 26, 2015

Any women interested in assisting should stay after the May 14th Membership meeting for WOW Committee details.

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## 1st Real Canadian Bowhunters Archery Tournament

Saturday, June 20

2290 Slo Pitch Road, Dorchester

Registration 8am to 9am

Tournament 9am to 5pm.

Price is \$20 per person which includes admission, lunch and a chance at some great door prizes.

For more info contact  
kcoudenys11@gmail.com



**Meanwhile in Canada**  
Twitter: @MeanwhileinCana

## **ATTENTION ALL OFAH Zone J Turkey Hunters**

The University of Guelph PhD Candidate Amanda MacDonald is undertaking a 3 year project to monitor the health of Ontario Wild Turkeys (WiTu). The OFAH was invited to voluntarily assist with field collections. The Project focused its first year as a Pilot Project within OFAH Zone J. OFAH Zone J has provided this Newsletter to solicit Membership Volunteers to participate in this Conservation

### **Project.**

The start-up date is the opening day of Turkey Season: **Monday April 27, 2015.** Our target is to collect samples from **100 WiTu's.** MNRF support documentation will be provided to the Collection Depots. If located, road kill or found-deceased birds may be donated.

Hunters may volunteer to participate. They are not obliged to participate. Hunters may keep any part of the WiTu for their use. Once the 100 turkeys samples are donated, the collection will cease. Notices will be provided at the Collection Depot.

### **Hunters are asked to voluntarily**

\* donate all the WiTu's un-used body parts. Preference is for the boney carcass, head, neck, innards and one leg.

\* store all samples in clean bags. One bag may be used to store the boney carcass, head, neck, innards and one leg. Or, one bag may be used to store for the head-neck-one leg and one bag for just innards. One bag may be used to store the submission form with Hunter's name, phone, Turkey Licence info. All bags are to be placed into a large bag and fastened with a tie. The large fastened bag is to be stored in a freezer. Samples to be submitted to the Collection Depot are to be frozen.

◇ the frozen fastened bag is to be donated to a Collection Depot.

**Collection Depots.....**

## **OFAH Wild Turkey Collection Depots**

**Niagara area / Port Colborne & District Conservation Club : Scott Maguire, Port Colborne 905.835.2261 to coordinate with callers & Lead Contact Ray Boillard, Font-hill 905.892.9389.**

**Haldimand Co / Dunnville District Hunters & Anglers Conservation Club: 237 McLaughlin Rd, RR#8 Dunnville, N1A 2W7. Lead Contact Felix Barbetti 905.892.4381**

**Guelph/Kitchener/Waterloo area: Lead Contact Amanda MacDonald, Guelph, 519.993.3366**

**Tavistock /Stratford/Perth County: Lead Contact Tony Jackson 519.274.1697**

**Long Point / Fairbanks area : H Stilwell Service Station, RR #5 Langton, NOE 1G0. 519.875.3321 Mon-Sun 8 a.m - 8 p.m to coordinate with callers & Lead Contact Jim Greenwood 519.426.2590.**

**Elgin Co / Mapleton area: Mapleton Taxidermy, 11664 Belmont Rd, Belmont, 519.644.0168 Saturday 11 a.m. to 2 p.m. to coordinate with callers & Lead Contact Pud Hunter 226.688.7231.**

**Sarnia /Lambton area : Lead Contact Brian Moore, Warwick, 519.919.1520**

**Chatham /Kent area: Lead Contact Cassandra Holtby, Chatham, 519.359.9813**

**Brant County area : Lead Contact Kathy Moore, Brantford, 519.861.0965,**

**Milton /Halton area: Lead Contacts Doug Howden, Milton 289.878.9704 and Larry Campbell, Burlington 905.335.8095**

**Barrie area : Lead Contact Brian Honey, Barrie 705.728.4313**