WELLINGTON STREET SPORTSMEN'S CLUB

May 2015

Issue 22



WSSC Club Executive

For 2015:

President: Rick Grimes Vice: Jen Cameron Treasurer: Sandra Kelly Secretary: Tonya Anderson Past President: Greg Balch

Special points of interest:

- Wild Game Dinner
- WSSC Trunk Sale
- Ontario Wild Turkey Study
- OFAH Zone J Youth Campout

W.S.S.C. News

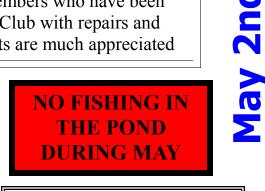
<u>Annual Wild Game Dinner</u> <u>April 25th</u> THANK YOU THANK YOU THANK YOU

To everyone who made this event a resounding success by:

Attending Cooking Serving Cleaning Telling friends Seeking donations Making donations Selling tickets Congratulations to new member Michelle Round for Buying the right safe key!

THANK YOU to all members who have been working so hard at the Club with repairs and maintenance. Your efforts are much appreciated

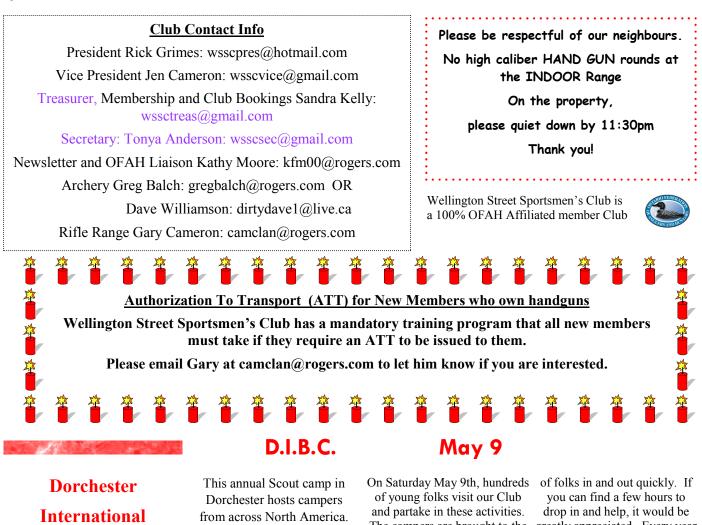




WSSC Membership Meeting Thursday May 14th 7:30 pm Remember to wear RED!



Please remember there are NO MOTORIZED VEHICLES OF ANY KIND allowed in or on our pond.



Brotherhood Camporee

'ELLINGTON STREET SPORTSMEN'S CLUB

The Wellington Street Sportsmen's Club have invited campers to our Club to experience Archery and Rifle shooting for about 20 years.

Follow us on Twitter @wssc2290 The campers are brought to the Club by bus. We need Club volunteers to assist us with this day. It's

very busy and hectic with lots

you can find a few hours to drop in and help, it would be greatly appreciated. Every year we get to see the smiles on the faces of these youth testing their abilities with archery and rifles.

If you have any suggestions for upcoming Entertainment or Club social events,

please email Kathy Moore at kfm00@rogers.com

The next big events we have planned are:

Club Spring Clean—Up May 2nd

DIBC May 9th

Trunk Sale May 23rd

CLUB Volunteers are required for these events

Please come out and volunteer a few hours to help your Club!



MARK YOUR CALENDAR





May		-		
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- May 2 Club Spring Clean-up
- volunteers required
- May 9 DIBC– volunteers required
- May 14—Membership meeting 7:30pm
- May 16—Trap Shoot 10am—2pm
- May 23— Trunk Sale 9am to 2pm
- May 28 Indoor Range 7pm

WSSC Trunk Sale

June

- June 6 Trap Shoot 10am to 2pmJune 11 Membership Meeting 7:30pmJune 13 Big Brothers Big Sisters Fishing DayJune 20 Rental for Archery Tournament
- June 25 Indoor Range 7pm
- June 28 Family Fishing Day

Saturday May 23

Gates open at 8am for set-up

Sale runs from 9am to 2pm

\$5 for an outdoor parking space—\$10 for a table indoors

Bring your fishing, hunting and outdoors gear to sell. Other items also welcomed.

Contact Sandy Kelly ASAP to reserve a spot.

Archery



The Archery Season is underway Come out and see the improvements to the range Everyone is Welcome! Cost is \$5.00 for a member \$6.00 for a non member

If you are interested in giving Archery a try, come on out.

For more info please contact Greg Balch at

gregbalch@rogers.com or 519-685-3872 or Dave Williamson at dirtydave1@live.ca

NO FISHING IN THE POND DURING MAY

As Members of this Club, we all share the responsibility of upkeep, maintenance and common sense use of the Clubhouse and our beautiful grounds.

PHOTO ID MEMBERSHIP CARDS are being issued to every member in good standing. If you see someone on the grounds that you do not know, as a member of WSSC, you have the right to ask to see their WSSC Photo ID Membership Card. IF they cannot produce their card, you may ask them to leave the property.

It's up to each of us to protect our property from abuse.

Please remember to double check the lights, doors and locks, just as you would your own home, when leaving the Clubhouse.

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Important Dates for 2015		
<u>Trap Shoots</u>	Other Events	
May 16	May 2—Spring Clean-Up	
June 6	May 9–DIBC	
July 11	May 23—Trunk Sale	
August 15		
September 12	June 13—Big Brother/Sisters Fishing Day	
October 10	June 20—Archery Tournament	
	June 28—Family Fishing Derby	
November 14	August 15—Annual Pig Roast Nov 21—Annual Bill Rodrigues Memorial Turkey Shoot	
December 12	PLEASE NOTE: These Dates are TENTATIVE and may change as rentals come up.	

OFAH Zone J 27th Annual Youth Campout June 19–21, 2015 Hosted by the Brant Rod & Gun Club near Burford, ON

This FREE event is open to youth ages 8 to 17 years. For more information visit www.ofah.org/zonej or call Brian Moore at (519) 919 1520.

Preregistration required at brianmoore@live.ca or scan the QR code.



Registration is limited—only a couple of spots left!

NO FISHING IN THE POND DURING MAY

For a COMPLETE and UP TO DATE listing of Club Events and Rentals, please always check our website.

To submit an article for the Newsletter, contact Kathy Moore kfm00@rogers.com

OFAH Conservation Lottery Tickets

Last chance to buy them will be at the Trap shoot May 16th.

Please turn in your tickets at the May 14th meeting or at the Trap shoot.

Good Luck to Everyone!!!

Kathy, Brian and Emily Moore will be attending the draw in Peterborough May 29.

Fingers crossed we pull some familiar names!



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Saturday May 2nd

It has been a long, hard winter and our grounds need a good cleaning!

Please plan on spending an hour or two at the Club on May 2nd cleaning up our grounds. We are lucky to have such a beautiful location but the winter was hard on us and we need some volunteers!

Bring your gloves, shears, rake, shovel, garbage bags, chain saw, wheelbarrow—whatever you may need to lend a hand.

Many hands make light work! Clean up starts at 9am and lasts until our grounds are beautified! A light lunch will be provided to Volunteers!

Please give our bass a break. While the bass are spawning and nesting, fishing is not allowed in our pond not even catch and release.



NO FISHING IN THE POND DURING MAY

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<u>1st Real Canadian Bowhunters</u> <u>Archery Tournament</u>
Saturday, June 20
2290 Slo Pitch Road, Dorchester
Registration 8am to 9am
Tournament 9am to 5pm.
Price is \$20 per person which includes admission, lunch and a chance at some great door prizes.
For more info contact kcoudenys11@gmail.com





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ATTENTION ALL OFAH Zone J Turkey Hunters

The University of Guelph PhD Candidate Amanda MacDonald is undertaking a 3 year project to monitor the health of Ontario Wild Turkeys (WiTu). The OFAH was invited to voluntarily assist with field collections. The Project focused its first year as a Pilot Project within OFAH Zone J. OFAH Zone J has provided this Newsletter to solicit Membership Volunteers to participate in this Conservation

Project.

The start-up date is the opening day of Turkey Season: Monday April 27,

2015. Our target is to collect samples from **100** WiTu's. MNRF support documentation will be provided to the Collection Depots. If located, road kill or found-deceased birds may be donated.

Hunters may volunteer to participate. They are not obliged to participate. Hunters may keep any part of the WiTu for their use. Once the 100 turkeys samples are donated, the collection will cease. Notices will be provided at the Collection Depot.

Hunters are asked to voluntarily

* donate all the WiTu's un-used body parts. Preference is for the boney carcass, head, neck, innards and one leg.

* store all samples in clean bags. One bag may be used to store the boney carcass, head, neck, innards and one leg. Or, one bag may be used to store for the head-neck-one leg and one bag for just innards. One bag may be used to store the submission form with Hunter's name, phone, Turkey Licence info. All bags are to be placed into a large bag and fastened with a tie. The large fastened bag is to be stored in a freezer. Samples to be submitted to the Collection Depot are to be frozen.

• the frozen fastened bag is to be donated to a Collection Depot.

Collection Depots.....

W.S.S.C. News

OFAH Wild Turkey Collection Depots

<u>Niagara area /</u> Port Colborne & District Conservation Club : Scott Maguire, Port Colbourne 905.835.2261 to coordinate with callers & Lead Contact Ray Boilard, Fonthill 905.892.9389.

<u>Haldimand Co / Dunnville</u> District Hunters & Anglers Conservation Club: 237 McLaughlin Rd, RR#8 Dunnville, N1A 2W7. Lead Contact Felix Barbetti 905.892.4381

<u>*Guelph/Kitchener/Waterloo area*</u>: Lead Contact Amanda MacDonald, Guelph, 519.993.3366

<u>Tavistock /Stratford/Perth County</u>: Lead Contact Tony Jackson 519.274.1697

<u>Long Point / Fairbanks area</u>: H Stilwell Service Station, RR #5 Langton, NOE 1G0. 519.875.3321 Mon-Sun 8 a.m - 8 p.m to coordinate with callers & Lead Contact Jim Greenwood 519.426.2590.

<u>Elgin Co / Mapleton area</u>: Mapleton Taxidermy, 11664 Belmont Rd, Belmont, 519.644.0168 Saturday 11 a.m. to 2 p.m. to coordinate with callers & Lead Contact Pud Hunter 226.688.7231.

<u>Sarnia /Lambton area</u>: Lead Contact Brian Moore, Warwick, 519.919.1520

<u>Chatham /Kent area</u>: Lead Contact Cassandra Holtby, Chatham, 519.359.9813

Brant County area : Lead Contact Kathy Moore, Brantford, 519.861.0965,

<u>*Milton /Halton area*</u>: Lead Contacts Doug Howden, Milton 289.878.9704 and Larry Campbell, Burlington 905.335.8095

<u>Barrie area</u>: Lead Contact Brian Honey, Barrie 705.728.4313