

**WSSC Club Executive****For 2015:****President: Rick Grimes****Vice: Jen Cameron****Treasurer: Craig Everest****Secretary: Sandra Kelly****Past President: Greg Balch****Special points of interest:**

- Wild Game Dinner
- WSSC Trunk Sale
- QDMA Big Buck & Bull Day
- Ontario Wild Turkey Study
- OFAH Zone J Youth Campout

W.S.S.C. News

Annual Wild Game Dinner**April 25th**

This is one of the biggest and best events hosted by WSSC! Every year we serve a packed house delicious and nutritious wild game, legally harvested, prepared and served by our very own members! Tickets for this event are \$25 and as always, kids 12 years of age and under are FREE. Sandy will have tickets at the April membership meeting.

For those unfamiliar with how it works, club members are asked to bring a dish to the dinner—we often have various soups, salads, dinner rolls, potatoes, rice, and desserts. Wild game delights served often include venison, moose, beaver, trout, bear and rabbit. We also have domestic meats such as turkey, chicken and beef. Please let Jen Cameron know what dish you are bringing.

The members put their dish on the tables in the small room and stand behind their dish, serving it to the diners. This way you have the opportunity to meet and greet each diner and discuss your dish. Dust off your favourite wild game recipe and whip up a delicious dish. We serve just over 100 on this one night!

We also have door prizes, raffles, silent auction and a 50/50 draw to assist the Club in raising funds.

Please remember we are seeking donations of raffle prizes and door prizes. If you have something to donate, please bring it to the April meeting. Some donations we have received in the past include framed print, gift cards, fishing gear, Avon gift basket, tool box, coffee maker and turkey hunting gear. We also make sure every youth 12 years of age and younger go home with a prize so prizes for the kids are also needed.

**WSSC Membership Meeting****Thursday April 9th****7:30 pm**

Wild Game Dinner tickets will be available.

Remember to wear RED!

Please remember there are

NO MOTORIZED**VEHICLES OF****ANY KIND**

allowed in or on our pond.

Club Contact Info

President Rick Grimes: wsscpres@hotmail.com

Vice President Jen Cameron: wssvice@gmail.com

Treasurer Craig Everest: landmancraig@hotmail.com

Secretary, Membership and Club Bookings Sandra Kelly:
wsscsec@gmail.com

Newsletter and OFAH Liaison Kathy Moore: kfm00@rogers.com

Archery Greg Balch: gregbalch@rogers.com

Rifle Range Gary Cameron: camclan@rogers.com

Please be respectful of our neighbours.

No high caliber rounds at the Rifle Range after 9pm

On the property,

please quiet down by 11:30pm

Thank you!

Wellington Street Sportsmen's Club is a 100% OFAH Affiliated member Club



Authorization To Transport (ATT) for New Members who own handguns

Wellington Street Sportsmen's Club has a mandatory training program that all new members must take if they require an ATT to be issued to them.

Please email Gary at camclan@rogers.com to let him know if you are interested.

Saturday April 11, 2015

Ontario Federation of Anglers and Hunters Zone J Annual General Meeting and Election

Hosted by the Tavistock & District Rod & Gun Club

336994 33rd Line, Embro, ON N0J 1J0 (near Harrington, ON)

Doors Open at 8:30am

Meeting starts at 9am sharp

For more info contact Brian Moore, OFAH Zone J Chair (519) 919 1520

If you are interested in running for a position on the OFAH Zone J Executive, please contact

Tony Jackson at tonyj_ofah@mail.com



Follow us on
Twitter
@wssc2290



If you have any suggestions for upcoming Entertainment or Club social events,

please email

Kathy Moore at kfm00@rogers.com

The next big events we have planned are:

Club Clean-up on April 24th

Wild Game Dinner on April 25th

DIBC May 9th

Trunk Sale May 23rd

CLUB Volunteers are required for these events

Please come out and volunteer a few hours to help your Club!

MARK YOUR CALENDAR



April

- April 9** —Membership meeting 7:30pm
- April 11**—Trap Shoot 10am—2pm
- April 18**—Jake Marczenko Memorial Concert
- April 24**—Club Clean-Up
- April 25**—Wild Game Dinner
- April 30** - Indoor Range 7pm

May

- May 9** — DIBC– volunteers required
- May 14**—Membership meeting 7:30pm
- May 16**—Trap Shoot 10am—2pm
- May 23**— *Trunk Sale* 9am to 2pm
- May 28** - Indoor Range 7pm

WSSC Trunk Sale

Saturday May 23

Gates open at 8am for set-up

Sale runs from 9am to 2pm

\$5 for an outdoor parking space—\$10 for a table indoors

Bring your fishing, hunting and outdoors gear to sell. Other items also welcomed.

Contact Sandy Kelly ASAP to reserve a spot.

Archery Season ready to get underway



As soon as Mother Nature cooperates and gives us some nice weather, the Wednesday evening Archery program will get underway

The Archery Program is offering a terrific deal
SEASON PASS
\$50.00

If you are interested in giving Archery a try or would like to purchase a SEASON PASS, please contact Greg Balch at gregbalch@rogers.com or 519-685-3872

NO FISHING IN THE POND DURING MAY

As Members of this Club, we all share the responsibility of upkeep, maintenance and common sense use of the Clubhouse and our beautiful grounds.

PHOTO ID MEMBERSHIP CARDS are being issued to every member in good standing. If you see someone on the grounds that you do not know, as a member of WSSC, you have the right to ask to see their WSSC Photo ID Membership Card. IF they cannot produce their card, you may ask them to leave the property.

It's up to each of us to protect our property from abuse.

Please remember to double check the lights, doors and locks, just as you would your own home, when leaving the Clubhouse.

Important Dates for 2015

Trap Shoots

May 16

June 6

July 11

August 15

September 12

October 10

November 14

December 12

Other Events

April 18— Jake Marzenko Memorial Concert—for tickets April 11 contact Dave Williamson @ dirtydave1@live.ca

April 24—Club Clean Up—Volunteers required to assist with getting the Club spic and span for the Game Dinner

April 25—Wild Game Dinner

May 9—DIBC

May 23—Trunk Sale

June 13—Big Brother/Sisters Fishing Day

June 20—Archery Tournament

June 28—Family Fishing Derby

August 15—Annual Pig Roast

Nov 21—Annual Bill Rodrigues Memorial Turkey Shoot

PLEASE NOTE: These Dates are TENTATIVE and may change as rentals come up.

OFAH Zone J 27th Annual Youth Campout

June 19—21, 2015

Hosted by the Brant Rod & Gun Club near Burford, ON

This FREE event is open to youth ages 8 to 17 years.

For more information visit www.ofah.org/zonej or call Brian Moore at (519) 919 1520.

Preregistration required at brianmoore@live.ca or scan the QR code.

Registration is limited and opens April 1.



For a COMPLETE and UP TO DATE listing of Club Events and Rentals, please always check our website.

To submit an article for the Newsletter, contact Kathy Moore kfm00@rogers.com

1st Real Canadian Bowhunters Archery Tournament

Saturday, June 20

2290 Slo Pitch Road, Dorchester

Registration 8am to 9am

Tournament 9am to 5pm.

Price is \$20 per person which includes admission, lunch and a chance at some great door prizes.

**The Quality Deer Management Association -
Southwestern Ontario Branch Presents...**

BIG BUCK DAY

\$5.00 Admission

**Accompanied children 16
and under free!**

**Saturday, April 11
9:00 AM - 3:00 PM**

**Take part in
seminars and
get your deer,
moose, or bear
measured for
the FROW
Record Book!**



**Win Prizes
Including a
STIHL Chainsaw
and Cookmaster
Gas Smoker**

**Meet the Hosts of
Canada in the Rough Television!**



East Elgin Sportsmen's Association is located at 9586 Springfield Road, Aylmer N5H 2R8
(Just East of Aylmer)

ATTENTION ALL OFAH Zone J Turkey Hunters

The University of Guelph PhD Candidate Amanda MacDonald is undertaking a 3 year project to monitor the health of Ontario Wild Turkeys (WiTu). The OFAH was invited to voluntarily assist with field collections. The Project focused its first year as a Pilot Project within OFAH Zone J. OFAH Zone J has provided this Newsletter to solicit Membership Volunteers to participate in this Conservation

Project.

The start-up date is the opening day of Turkey Season: **Monday April 27, 2015**. Our target is to collect samples from **100 WiTu's**. MNRF support documentation will be provided to the Collection Depots. If located, road kill or found-deceased birds may be donated.

Hunters may volunteer to participate. They are not obliged to participate. Hunters may keep any part of the WiTu for their use. Once the 100 turkeys samples are donated, the collection will cease. Notices will be provided at the Collection Depot.

Hunters are asked to voluntarily

* **donate all the WiTu's un-used body parts. Preference is for the boney carcass, head, neck, innards and one leg.**

* **store all samples in clean bags. One bag may be used to store the boney carcass, head, neck, innards and one leg. Or, one bag may be used to store for the head-neck-one leg and one bag for just innards. One bag may be used to store the submission form with Hunter's name, phone, Turkey Licence info. All bags are to be placed into a large bag and fastened with a tie. The large fastened bag is to be stored in a freezer. Samples to be submitted to the Collection Depot are to be frozen.**

◇ **the frozen fastened bag is to be donated to a Collection Depot.**

Collection Depots.....

OFAH Wild Turkey Collection Depots

Niagara area / Port Colborne & District Conservation Club : Scott Maguire, Port Colborne 905.835.2261 to coordinate with callers & Lead Contact Ray Boillard, Font-hill 905.892.9389.

Haldimand Co / Dunnville District Hunters & Anglers Conservation Club: 237 McLaughlin Rd, RR#8 Dunnville, N1A 2W7. Lead Contact Felix Barbetti 905.892.4381

Guelph/Kitchener/Waterloo area: Lead Contact Amanda MacDonald, Guelph, 519.993.3366

Tavistock /Stratford/Perth County: Lead Contact Tony Jackson 519.274.1697

Long Point / Fairbanks area : H Stilwell Service Station, RR #5 Langton, NOE 1G0. 519.875.3321 Mon-Sun 8 a.m - 8 p.m to coordinate with callers & Lead Contact Jim Greenwood 519.426.2590.

Elgin Co / Mapleton area: Mapleton Taxidermy, 11664 Belmont Rd, Belmont, 519.644.0168 Saturday 11 a.m. to 2 p.m. to coordinate with callers & Lead Contact Pud Hunter 226.688.7231.

Sarnia /Lambton area : Lead Contact Brian Moore, Warwick, 519.919.1520

Chatham /Kent area: Lead Contact Cassandra Holtby, Chatham, 519.359.9813

Brant County area : Lead Contact Kathy Moore, Brantford, 519.861.0965,

Milton /Halton area: Lead Contacts Doug Howden, Milton 289.878.9704 and Larry Campbell, Burlington 905.335.8095

Barrie area : Lead Contact Brian Honey, Barrie 705.728.4313